

---

---

**نماذج من محبة نساء عصر  
النبوة لخير البرية ﷺ**

**أ.د. رشيد كهُوس**

**جامعة القرويين / المغرب**



( )



---

---

Some examples of prophecy  
era's women's love to the  
prophet Mohamed peace be  
upon him

**Prof. Dr. Rachid Kohouss**

**University AlQuraween / Morocco**

**Abstract**

This research confirms the obligatory of loving the prophet Mohamed (pbuh), and its effect on the building of good man, through presenting some known examples of the prophecy era's women's love to the prophet (pbuh).

It has studied the the love of Khadija, mother of faithful, may Allah be pleased with her, through her full care, special interest and deep love to the prophet (pbuh). She has been the first faithful, and it's she who has believed him, strengthened him and consoled him with her money.



( )

The research has studied also the love of Um Ammar wife of Yasser (may Allah be pleased with her) to the prophet (pbuh) until she died a martyr.

Then, Zinira, Loubayna and Nouhayda, slave girls who had loved him, believed him and stayed on his straight path.

On the path of precedent women, Asmae daughter of Abi Bakr (mabpwh) went in favour and serving the prophet of love and peace, and went to endure all hurt to win for him.

The research went to present some other examples of real love of the Honest Trustworthy (blessings and peace on him). Among them: mother of faithful, Safiya daughter of Hayiy, Hind daughter of Amr son of Haram, Um saad, Ansariyeh woman, um omara and Salim mulayka daughter of Milhan (may allah be pleased with them).

The research will be ended with two shining examples of loving women to the prophet (pbuh) who had put his love in their first interest. These two women are the prophet's daughters, Grand Zineb and Fatima Alzahra.



( )



\*

.

:( )

:

»

»

: : ...

. ( ) «

»

»

.

»

.

..

..

..»

.

»

- -

.«

» : »

..



( )

.. =====

..

..

« » : ...

.. 2008

..

:- - -

.. 2008

- 2008 -

! ! ! » :

. ( ) «

.. 2008

! »:



( )



( )

«

( )

«



( )





=====

此

..

:-

-

-

此

此

» :

此

( ) «

..

此

... 此

.

..

" :

:

..

"

.



=====

( )





: .

:

...

:

..

..

..

..

..

:-

-

-

-

-

:

:

:

.

...

...

:

...

-

-

:

:

( )!

...

...

..

...

..

:-

-

-

:

...

:

:

:

( )

..

..

:

..



( )

..

...

..

..

...

..

..

:

...

.

:

!

:-

-

-

:

"

:

:

...

.

...

: ( )

:

...

( )

:

...

( )"



=====

( )

=====

⊗

) : ⊗

!

!

-

-

!

. ( ) ( (

: .

:

..

⊗

. (

) :

..

⊗

..

..

⊗

:

:-

-

-

⊗

: « » : ⊗

( )



=====

( )

: 《 》 : 議

: :

( )

( )"

議

.«

» :

議

!

.« » :

"

:

議!

:-

-

-

議

議

:

議

:

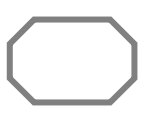
«

» :

議

» :

( )«



( )



•

-

•

•

.

•

( ) «

» :

.

» •

:

•

• ( ) «

) :

:

(



( )

..



:

-

-

:

!

:

!

»:

:

!

:-

!

!

!

:-

-

( )!

!

...

!

-

..

!

..

!

..

..



( )





..

...

..

..

..

...

..

...

..

..

..

:

..

..

...

.

.



( )



=====

報

:

..

:

報

!

報

..

..

..

:

..

:

:

..



=====

( )





( )

...

..

...

..

...

...

.

:

» : ...

...

. ( ) «

...

!

..

... ..

..

...



( )



\_\_\_\_\_ ( )

: -

. /

( )

:

. / - :

- ( )

. / :

. / ( )

. / ( )

. / : . : ( )

. : ( )

. - / ( )

: ( )

: -

:

. / /

:

:

: ( )

. / :



\_\_\_\_\_

( )

